STRATEGIC PLANNING, SUSTAINABILITY AND TRANSPORTATION COMMITTEE MEETING

Date: Tuesday 11 September 2018

Time: 6.30 pm

Venue: Town Hall, High Street, Maidstone

Membership:

Councillors D Burton (Chairman), Clark, Cox, Field, Garten, Mrs Grigg (Vice-Chairman), Munford, Parfitt-Reid and de Wiggondene-Sheppard

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No. 1. Apologies for Absence 2. Notification of Substitute Members 3. **Urgent Items** 4. Notification of Visiting Members 5. Disclosures by Members and Officers 6. Disclosures of Lobbying 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information 8. Minutes of the meeting held on 10 July 2018 1 - 9 9. Presentation of Petitions (if any) 10. Questions and answer session for members of the public 11. Committee Work Programme 10 12. Nominations to Outside Bodies - SPS&T 11 - 16 17 - 25 13. Reports of Outside Bodies 26 - 38 14. First Quarter Budget Monitoring Report 15. Key Performance Indicator Update Quarter 1 SPST 39 - 45 16. Extension of the South 3 Resident Parking Zone 46 - 49

Issued on Friday 31 August 2018

Continued Over/:





17.	Verbal Update - Draft Sports Facilities and Playing Pitch Strategies	
18.	Sevenoaks District Draft Local Plan Consultation July 2018	50 - 57
19.	Kent County Council Rights of Way Improvement Plan (ROWIP) Consultation	58 - 65
20.	Reference from Council - Community Infrastructure Levy	66
21.	Maidstone Community Infrastructure Levy Administration and Governance	67 - 81
22.	Town Centre Article 4 Direction - Options	82 - 103

PUBLIC SPEAKING AND ALTERNATIVE FORMATS

If you require this information in an alternative format please contact us, call **01622 602899** or email **committee@maidstone.gov.uk**.

In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting (i.e. Friday 7th September 2018). If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit www.maidstone.gov.uk.